

UTILITY PATENT APPLICATION TRANSMITTAL		Attorney Docket No. 520.39873VX1	
		First Inventor Shunichi NARUMI et al.	
		Title INDUCTIVE HEAD AND MAGNETIC DISK APPARATUS	
(Only for new nonprovisional applications under 37 CFR 1.53(b))		Express Mail Label No.	
APPLICATION ELEMENTS SEE MPEP chapter 600 concerning patent application contents.		ADDRESS TO: Mail Stop Patent Application Commissioner for Patents POB 1450 Alexandria, Virginia 22313-1450	
1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)		7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)	
2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.		8. Nucleotide and/or Amino Acid Sequence Submission if applicable, all necessary)	
3. <input checked="" type="checkbox"/> Specification [Total Pages: 21] -Descriptive title of the invention (or title page) -Cross Reference to Related Applications -Statement Regarding Fed sponsored R & D -Reference to sequence listing, a table, or a computer program listing appendix -Background of the Invention -Brief Description of the Drawings (if filed) -Detailed Description -Claim(s) -Abstract of the Disclosure		a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identity of above copies	
4. <input checked="" type="checkbox"/> Formal Drawing(s) (35 U.S.C. 113) [07 Shts.: Flgs 1-7]		ACCOMPANYING APPLICATION PARTS	
5. Oath or Declaration [Total Pages: 04] a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) Named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b) ii. <input type="checkbox"/> FILED WITHOUT DECLARATION		9. <input type="checkbox"/> Assignment(s)/Recordation Cover Form(s) PTO-1595 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee) (In Declarations) 11. <input type="checkbox"/> English Translation Document (if applicable) 12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of Refs. 13. <input checked="" type="checkbox"/> Preliminary Amendment/Claims for Priorities 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. <input checked="" type="checkbox"/> Other: Form PTO-2038 (Fee Code 1001)	
6. <input type="checkbox"/> Application Data Sheet (See 37 CFR §1.76)			
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Division <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. 09/811,437 filed 20 March 2001 Prior application information: Examiner: J.A. Watko Group Art Unit: 2652 Confirmation No.: 9521 CONTINUATION/DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.			
19. CORRESPONDENCE ADDRESS			
<input checked="" type="checkbox"/> Customer No./Bar Code Label 020457 (Insert Customer No./Attach bar code/label here)		or <input type="checkbox"/> Correspondence address below	
Name ANTONELLI, TERRY, STOUT & KRAUS, LLP			
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City	State	Zip Code	
Country	Telephone	Fax	703-312-6666
Name Paul J. SKWIERAWSKI	Registration No. (Attorney/Agent)		32,173
Signature <i>Paul J. Skwierawski</i>	Date		4 March 2004

17518 U.S. PTO
10/791858


030404

13281 U.S. PTO
030404

PTO/SB/17 (10-01)
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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
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<h2 style="margin: 0;">FEE TRANSMITTAL</h2> <h3 style="margin: 0;">for FY 2002</h3> <p style="margin: 0;"><i>Patent fees are subject to annual revision.</i></p>				<p>Complete if Known</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Application Number</td> <td>Unassigned (\$53b Div. of 09/811,437)</td> </tr> <tr> <td>Filing Date</td> <td>4 March 2004</td> </tr> <tr> <td>First Named Inventor</td> <td>Shunichi NARUMI et al.</td> </tr> <tr> <td>Examiner Name</td> <td>Unassigned (Parent - J.A. Watko)</td> </tr> <tr> <td>Group Art Unit</td> <td>Unassigned (Parent - 2652)</td> </tr> <tr> <td>Attorney Docket No.</td> <td>520.39873VX1</td> </tr> </table>				Application Number	Unassigned (\$53b Div. of 09/811,437)	Filing Date	4 March 2004	First Named Inventor	Shunichi NARUMI et al.	Examiner Name	Unassigned (Parent - J.A. Watko)	Group Art Unit	Unassigned (Parent - 2652)	Attorney Docket No.	520.39873VX1																																																																																																																																					
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<p>1. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge DEFICIENCIES indicated to:</p> <p>Deposit Account Number 01-2135 Deposit Account Name ATS&K</p> <p><input checked="" type="checkbox"/> Charge Any Additional Fee Required Under 37 CFR 1.16 and 1.17</p> <p><input type="checkbox"/> Applicant Claims small entity status. See 37 CFR 1.27</p>				<p>3. 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**or number previously paid, if greater; For Reissues, see above.

SUBMITTED BY		Complete (if applicable)			
Name (Print/Type)	Paul J. SKWIERAWSKI	Registration No. (Attorney/Agent)	32,173	Telephone	703-312-6600
Signature				Date	4 March 2004

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